

**TAMPA BAY CLASSIC**  
**SWIMMING CHAMPIONSHIP MEET**

**Date and Times:** Saturday, September 26, 2026  
Swimming Prelims Warm-Up 7:00 AM/Start 8:30AM  
Swimming Finals Warm-Up 4:30 PM/Start 5:30 PM  
Warm-up times will be assigned and adjusted depending on final entry numbers.

**Location:** North Shore Aquatic Complex  
901 North Shore Drive NE  
St. Petersburg, FL 33701

**Facilities:** Certified 25-yard, 10-lane outdoor pool with continuous flow-through lane lines; Colorado timing equipment, Hy-Tek Meet Manager with commlink software.

**Eligibility:** Open to all members of invited schools swim and dive teams.

**Entry Fee:** \$325.00

**Payment for meet entry fees must be made by credit Card only at the link below:**

[Tampa Bay Classic Swim Meet Payment Link](#)

**Gate Fee:** \$5.00 per session

**Meet Hosts:** Shorecrest Preparatory School & Berkeley Preparatory School (Diving)

| <b>Order of Events:</b> | <b>Women</b>          | <b>Men</b> |
|-------------------------|-----------------------|------------|
| 1                       | *200 Medley Relay     | 2          |
| 3                       | 200 Freestyle         | 4          |
| 5                       | 200 Individual Medley | 6          |
| 7                       | 50 Freestyle          | 8          |
| 9                       | 1 Meter Diving        | 10         |
| 11                      | 100 Butterfly         | 12         |
| 13                      | 100 Freestyle         | 14         |
| 15                      | 500 Freestyle         | 16         |
| 17                      | *200 Freestyle Relay  | 18         |
| 19                      | 100 Backstroke        | 20         |
| 21                      | 100 Breaststroke      | 22         |
| 23                      | *400 Freestyle Relay  | 24         |

**Note: During finals there will be a 15-minute break following the 50 Freestyle. Additional breaks to be determined at coaches meeting.**

**\*Relays will be swum during finals only**

**Scoring:**

The fastest eight prelim times will qualify for the Championship Finals and the next eight fastest times will qualify for the Consolation Finals.

Individual: 20,17,16, 15,14,13,12,11,9,7,6,5,4,3,2,1

Relays: 40,34,32,30,28,26,24,22,18,14,12,10,8,6,4,2

**Awards:**

Girls team First place and boys team First place Awards. Individual and relay events are ribbons 1<sup>st</sup> – 8<sup>th</sup> place.

**Entries:**

Entry files must be received by **5:00 PM Friday, September 18, 2026**. Hy-Tek team list and entries may be e-mailed to John Ware [johnware@midnightsports.com](mailto:johnware@midnightsports.com) . **You may use paper entry form , scan and e-mail with an additional \$50.00 fee.** Follow all FHSA protocols for official entries. Each team is allowed four swimmers per event; each contestant shall be limited to four events, no more than two of which may be individual events. Follow all rules of the 2026-27 NF Rules Book and the 2026 FHSA Swimming & Diving Manual.

**Relays:**

**Each team is allowed one relay entry per relay event. Relays will be timed finals and swum in the order of events during the finals session.** Any swimmer on your entry form may be eligible for a relay. Prior to the start of the relay events, you must turn in the relay card that is provided in coaches packet, listing your relay swimmers. **REMINDER: You MAY NOT scratch a swimmer from an individual event in order to swim an additional relay.**

**Scratches:**

There will be no declared false starts.

**Officials:**

Head Referee: Dan Nardozi  
Starter: Kevin Mooren  
Stroke & Turn Steve Freeman

**Meet Manager:**

Patty Nardozi [pnardozi@hotmail.com](mailto:pnardozi@hotmail.com)  
727-452-3893

**Scoring:**

Midnight Sports

**Timing System:**

Colorado Timing System provided by St. Petersburg Aquatics

|                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Warm-Up Lanes:</b> | Specific warm-up times and lanes for each team will be assigned and information e-mailed to coaches on Monday, September 21, 2026.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| <b>Heat Sheets:</b>   | Two complimentary heat sheets will be included in coach's packet.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>Hospitality:</b>   | Shorecrest Prep                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| <b>Timers:</b>        | Each team shall provide two timers per session unless other arrangements have been made through meet management.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>Camera Zones:</b>  | Per Florida Swimming Rule 223.12, Meet Management shall designate and inform the public of "Camera Zones" at each swim meet where both still photography and video photography of a race or a competitor in a race may be taken. Acceptable "Camera Zones" may include, but are not limited to the side courses of a pool, team gathering areas, concession area, turn-end of competition course when not in use as a "start-end", etc. Meet Management shall also designate "Non-Camera Zones". Under NO circumstances will Camera Zones include the area immediately behind the starting blocks at either end of the racing course(s) while they are in use for "race starting purposes" during competition and warm-ups, locker rooms, restrooms, or any other dressing area. Any individual failing to abide by this rule could be subject to the Florida Swimming Code of Conduct violation as defined in Rule. |

**TAMPA BAY CLASSIC**  
**DIVING CHAMPIONSHIP MEET**

|                              |                                                                                                                                                                                                                                                                                                                                                                                                                              |
|------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Location:</b>             | Cantonis Pool at Berkeley Preparatory School<br>4811 Kelly Road<br>Tampa, FL 33615                                                                                                                                                                                                                                                                                                                                           |
| <b>Date &amp; Time:</b>      | Friday, September 25, 2026<br>Warm-Up: 4:00 PM<br>Start: 6:00 PM<br>Dive sheets due Thursday, September 24, 2026                                                                                                                                                                                                                                                                                                             |
| <b>Facilities:</b>           | Colorado Scoring Equipment<br>12-foot diving well with two 1-meter Maxi-Flex boards                                                                                                                                                                                                                                                                                                                                          |
| <b>Competition:</b>          | Boys and Girls will run concurrently. Diving referees will have the discretion to make any necessary changes in compliance of the rules to permit safe and continual competition.                                                                                                                                                                                                                                            |
| <b>Dive Sheets:</b>          | <p>All divers must be listed on your master entry form. Dive sheets to be provided by host team. Coach or high school representative should be present to sign sheets. The following must be included on the sheets:</p> <ol style="list-style-type: none"><li>1. Dive number</li><li>2. Written description</li><li>3. Position</li><li>4. Degree of Difficulty</li><li>5. Order in which dives will be attempted</li></ol> |
| <b>Order of Competition:</b> | <p>Preliminary round: 2 voluntary dives &amp; 3 optional dives<br/>Semi-final round: 2 voluntary dives &amp; 1 optional dive<br/>Final round: 1 voluntary dive &amp; 2 optional dives</p> <p><b>Note: Each listed optional dive must represent all five diving categories; all divers must meet NF standards and regulations in addition to the 2026 FHSAA Swimming &amp; Diving Manual.</b></p>                             |
| <b>Diving Referee:</b>       | TBA                                                                                                                                                                                                                                                                                                                                                                                                                          |
| <b>Diving Judges:</b>        | Schools may submit names for this position to meet management.                                                                                                                                                                                                                                                                                                                                                               |
| <b>Gate Fee:</b>             | \$5.00                                                                                                                                                                                                                                                                                                                                                                                                                       |